

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4494(U7936)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 63-4494 APPLICATION/CLAIM NO.: U7936 CERT. NO.: CERTIFICAT

CHANGES: a31619 Withdrawn, a37338 Cert. (Issued: 12/08/2016)

OWNERSHIP\*\*\*\*\*

NAME: Anthony L. and Marilyn Loftus
ADDR: 1465 East Highway 119
Richfield UT 84701

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/12/1936|PRIORITY: / /1915|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 63- ]|MAP: [ ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.009 cfs OR 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Sevier COMMON DESCRIPTION: 0.5 mile east of Richfield

POINT OF DIVERSION -- UNDERGROUND:
(1) N 571 ft W 1736 ft from E4 cor, Sec 30, T 23S, R 2W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 72 to ft. YEAR DRILLED: 1975 WELL LOG? Yes WELL ID#: 440360

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638813.

IRRIGATION: 0.1 acres PERIOD OF USE: 04/01 TO 10/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
COMMERCIAL: Meat Processing Plant PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 0.25

Table with 18 columns: Section, Totals, and 17 sub-columns for water uses (NW, NE, SW, SE for each of the four quarters). Row 1: Sec 30 T 23S R 2W SLBM, 0.1000. Row 2: GROUP ACREAGE TOTAL: 0.1000.

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 63-868, with Appl#: U7936, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Row 1: 0.009, 1.0, 0.213, 13.0, (blank), (blank), (blank), (blank).

\*\*\*\*\*

\*=====

The following Water Rights have been Segregated from 63-4494:

( 1) WRNUM: 63-4494                    1.0            [0.113]        [13.0]            +1.0  
APPL#:  
Adjustment based on Proof and Certificate  
FILED: 12/08/2016

\*=====

\*=====

	CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*-----	MUNICIPAL	MINING ACRE-FEET-----	POWER
63-4494 currently has:	0.009	1.0	0.1	NONE	1.0			

\*\*\*\*\*  
\*\*\*\*\*E N D    O F    D A T A\*\*\*\*\*  
\*\*\*\*\*